

الْبَابُ الْخَامِسُ

إِنَّ لِلَّهِ تَعَالَى مِائَةَ رَحْمَةٍ وَأَنَّهُ ذَخَرَ تِسْعَةً وَتِسْعِينَ مِنْهَا  
لِيَوْمِ الْقِيَامَةِ

CHAPTER FIVE

ON THE ONE HUNDRED PARTS OF  
ALLAH'S MERCY, AND THAT NINETY-  
NINE OF THEM ARE RESERVED FOR THE  
DAY OF RESURRECTION

١٦ / ١. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: جَعَلَ اللَّهُ الرَّحْمَةَ مِائَةَ جُزْءٍ. فَأَمْسَكَ عِنْدَهُ تِسْعَةً وَتِسْعِينَ جُزْءًا، وَأَنْزَلَ فِي الْأَرْضِ جُزْءًا وَاحِدًا. فَمِنْ ذَلِكَ الْجُزْءِ يَتَرَأَّحُمُ الْخَلْقُ حَتَّى تَرْفَعَ الْفَرَسُ حَافِرَهَا عَنْ وَلَدِهَا خَشْيَةً أَنْ تُصِيبَهُ. مُتَّفَقٌ عَلَيْهِ.

16/1. According to Abū Hurayra رضي الله عنه,

“I heard Allah’s Messenger ﷺ say, ‘Allah created mercy in one hundred parts; He retained ninety-nine parts and sent one part to the earth. Due to this one part, the creation show mercy to one another, so much that the mare lifts up its hoof from its young colt lest she harm it.’”

Agreed upon by al-Bukhārī and Muslim.

١٧ / ٢. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ لِلَّهِ مِائَةَ رَحْمَةٍ. أَنْزَلَ مِنْهَا رَحْمَةً وَاحِدَةً بَيْنَ الْجِنَّ وَالْإِنْسِ وَالْبَهَائِمِ وَالْهَوَامِّ. فِيهَا يَتَعَاطَفُونَ وَبِهَا يَتَرَاحَمُونَ وَبِهَا تَعْطِفُ الْوَحْشُ عَلَى وَلَدِهَا. وَأَخَّرَ اللَّهُ تِسْعًا وَتِسْعِينَ رَحْمَةً يَرْحَمُ بِهَا عِبَادَهُ يَوْمَ الْقِيَامَةِ.

رَوَاهُ مُسْلِمٌ وَالتِّرْمِذِيُّ وَابْنُ مَاجَه.

<sup>16</sup> Set forth by •al-Bukhārī in *al-Shaḥīḥ*: Bk.: *al-Adab* [Good Manners], Ch.: “Allāh Made Mercy One Hundred Parts,” 5:2236 §5654; •Muslim in *al-Shaḥīḥ*: Bk.: *al-Tawba* [The Repentance], Ch.: “The Vastness of Allāh’s Mercy and That His Mercy Precedes His Wrath,” 4:2108 §2752; •al-Dārimī in *al-Sunan*, 2:413 §2785; •Ibn Ḥibbān in *al-Shaḥīḥ*, 14:16 §6148; •al-Tabarānī in *al-Muʿjam al-awsat*, 1:297 §991; •al-Bayhaqī in *Shuʿab al-īmān*, 7:457 §10975.

17/2. According to Abū Hurayra رضي الله عنه, the Prophet ﷺ said,

“Allah has one hundred parts of mercy. Of these, He sent one part that is shared between humankind and jinn and animals and insects. Because of this one part shared between them, they show mutual affection and mercy, and due to it, the wild beast shows mercy to her young. Allah has reserved the remaining ninety-nine parts of mercy which He will have upon His servants on the Day of Resurrection.”

Reported by Muslim, al-Tirmidhī and Ibn Mājah.

٣/١٨. عَنْ جُنْدُبٍ رضي الله عنه قَالَ: جَاءَ أَعْرَابِيٌّ فَأَنَاخَ رَاحِلَتَهُ ثُمَّ عَقَلَهَا، ثُمَّ صَلَّى خَلْفَ رَسُولِ اللَّهِ ﷺ. فَلَمَّا صَلَّى رَسُولُ اللَّهِ ﷺ، أَتَى رَاحِلَتَهُ فَأَطْلَقَ عِقَالَهَا، ثُمَّ رَكِبَهَا، ثُمَّ نَادَى: اَللّٰهُمَّ، ارْحَمْنِيْ وَرَحْمَتًا وَلَا تُشْرِكْ فِيْ رَحْمَتِنَا أَحَدًا. فَقَالَ رَسُولُ اللَّهِ ﷺ: أَتَقُولُونَ هَذَا أَصْلُ أَمْ بَعِيْرُهُ؟ أَلَمْ تَسْمَعُوا مَا قَالَ؟ قَالُوا: بَلَى. قَالَ: لَقَدْ حَطَرْتُ. رَحْمَةً لِلَّهِ وَاسِعَةً. إِنَّ اللَّهَ خَلَقَ مِائَةَ رَحْمَةٍ فَأَنْزَلَ اللَّهُ رَحْمَةً وَاحِدَةً، يَنْعَاطِفُ بِهَا الْخَلَائِقُ جَنُّهَا وَإِنْسُهَا وَبِهَائِمُهَا، وَعِنْدَهُ تِسْعٌ وَتِسْعُونَ. أَتَقُولُونَ: هُوَ أَصْلُ أَمْ بَعِيْرُهُ؟

رَوَاهُ أَحْمَدُ وَأَبُو دَاوُدَ وَالْحَاكِمُ، وَقَالَ الْحَاكِمُ: هَذَا حَدِيثٌ صَحِيحٌ الْإِسْنَادِ. وَقَالَ الْهَيْثَمِيُّ: رَوَاهُ أَبُو دَاوُدَ بِاخْتِصَارٍ، وَرَوَاهُ أَحْمَدُ وَالطَّبْرَانِيُّ وَرَجَالُ أَحْمَدَ رِجَالُ الصَّحِيحِ غَيْرُ أَبِي عَبْدِ اللَّهِ الْجُسَمِيِّ وَلَمْ يُضَعِّفْهُ أَحَدٌ.

<sup>17</sup> Set forth by •Muslim in *al-Shāḥih*: Bk.: *al-Tawba* [Repentance], Ch.: “The Vastness of Allah’s Mercy and That His Mercy Precedes His Wrath,” 4:2108 §2752; •Aḥmad b. Hanbal in *al-Musnad*, 2:434 §9607; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Da‘awāt ‘an Rasūl Allāh* ﷺ [Invocations from Allāh’s Messenger ﷺ], Ch.: “Allāh Created One Hundred Mercies,” 5:549 §3541; •Ibn Mājah in *al-Sunan*: Bk.: *al-Zuhd* [The Renunciation], Ch.: “Hope for Allāh’s Mercy on the Day of Resurrection,” 2:1435 §4293; •Ibn Ḥibbān in *al-Shāḥih*, 14:15 §6147; •Ibn al-Mubārak in *al-Musnad*, 1:20 §35; •Abū Ya‘lā in *al-Musnad*, 11:328 §6445.



18/3. According to Jundub رضي الله عنه,

"There was once a Bedouin who hobbled his camel and fastened its nose ring and then went to pray behind Allah's Messenger ﷺ. After Allah's Messenger ﷺ completed the prayer, the man went to his camel and untied it, mounted it, and called out, 'O Allah, have mercy upon me and Muḥammad and allow no one to share with us in that mercy!' Hearing this, Allah's Messenger ﷺ asked (his Companions رضي الله عنهم), 'Who would you say is the most deviant, this man, or his camel? Did you not hear what he said?' The Companions رضي الله عنهم submitted, 'Yes (we have heard, O Messenger of Allah).' The Prophet ﷺ said, 'You have constricted Allah's vast mercy. Indeed, Allah created one hundred parts of mercy; He sent down one part by which the Creation—jinn and humankind and animals—show mutual affection toward each other, and has reserved the remaining ninety-nine parts. What do you say now, who is the most deviant, this man (who is unaware of the vastness of Allah's mercy), or his camel (that is under his command)?'"

Reported by Aḥmad, Abū Dāwūd and al-Ḥākim. According to al-Ḥākim, "The chains of this tradition are authentic." According to al-Haythamī, "Abū Dāwūd reported its abridged form, and Aḥmad and al-Ṭabarānī narrated it. Aḥmad's sources are authentic, except for Abū 'Abd Allāh al-Jushamī, but no one declared him weak."

١٩ / ٤. عَنْ سَلْمَانَ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ اللَّهَ ﷻ خَلَقَ مِائَةَ رَحْمَةٍ. فَمِنْهَا رَحْمَةٌ يَتَرَأَّحُ بِهَا الْخَلْقُ. فِيهَا تَعْطِفُ الْوُحُوشُ عَلَى أَوْلَادِهَا. وَأُخْرَى تَسْعَةُ وَتِسْعِينَ إِلَى يَوْمِ الْقِيَامَةِ.

رَوَاهُ أَحْمَدُ وَالتَّطَبَّرَانِيُّ وَابْنُ أَبِي شَيْبَةَ.

<sup>18</sup> Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 4:312 §18821; •Abū Dāwūd in *al-Sunan*: Bk.: *al-Adab* [Good Manners], Ch.: "Whom the Ruling of Backbiting Does Not Concern," 4:271 §4885; •al-Ruwayānī in *al-Musnad*, 2:140 §957; •al-Ḥākim in *al-Mustadrak*, 1:124 §187, and 4:276 §7630; •al-Ṭabarānī in *al-Mu'jam al-kabīr*, 2:161 §1667; •al-Haythamī in *Majma' al-zawā'id*, 10:213.

19/4. According to Salmān رضي الله عنه, the Prophet ﷺ said,

“Indeed, Allah ﷻ created one hundred parts of mercy. Because of one part, there is mercy shown between the Creation, and due to it, the wild beasts show affection to their young. Allah has reserved the remaining ninety-nine parts of mercy which He has deferred until the Day of Resurrection.”

Reported by Aḥmad, al-Ṭabarānī and al-Bayhaqī.

٥/٢٠. عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ ﷻ خَلَقَ مِائَةَ رَحْمَةٍ، رَحْمَةً مِنْهَا قَسَمَهَا بَيْنَ الْخَلَائِقِ، وَتَسَعَةٌ وَتِسْعُونَ إِلَى يَوْمِ الْقِيَامَةِ.

رَوَاهُ الطَّبْرَانِيُّ وَالْهَيْثَمِيُّ وَقَالَ: رَوَاهُ الطَّبْرَانِيُّ وَالْبَزَّازُ وَإِسْنَادُهُمَا حَسَنٌ.

20/5. According to Ibn ‘Abbās رضي الله عنه, Allah’s Messenger ﷺ said,

“Indeed, Allah ﷻ created one hundred parts of mercy. Of them, one part has been distributed among the Creation, and the remaining ninety-nine are reserved until the Day of Resurrection.”

Reported by al-Ṭabarānī and al-Haythamī. According to al-Haythamī, “Al-Ṭabarānī and al-Bazzār reported with a fine chain.”

٦/٢١. عَنْ مُحَمَّدِ بْنِ سِيرِينَ وَخِلَاسٍ كِلَاهُمَا عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ اللَّهَ ﷻ مِائَةَ رَحْمَةٍ. قَسَمَ مِنْهَا رَحْمَةً بَيْنَ أَهْلِ الدُّنْيَا فَوَسَعَتْهُمْ إِلَى آجَالِهِمْ، وَأَخْرَجَ تِسْعَةً وَتِسْعِينَ لِأَوْلِيَائِهِ، وَإِنَّ اللَّهَ تَعَالَى قَابِضٌ تِلْكَ الرَّحْمَةَ الَّتِي قَسَمَهَا بَيْنَ أَهْلِ الدُّنْيَا إِلَى تِسْعٍ وَتِسْعِينَ فَكَمَّلَهَا مِائَةَ رَحْمَةٍ لِأَوْلِيَائِهِ يَوْمَ الْقِيَامَةِ.

رَوَاهُ أَحْمَدُ وَالْحَاكِمُ وَاللَّفْظُ لَهُ، وَقَالَ الْحَاكِمُ: هَذَا حَدِيثٌ صَحِيحٌ

<sup>19</sup> Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 5:439 §23771; •al-Ṭabarānī in *al-Muʿjam al-kabīr*, 6:250 §6126; •al-Bayhaqī in *Shuʿab al-īmān*, 2:15 §1038.

<sup>20</sup> Set forth by •al-Ṭabarānī in *al-Muʿjam al-kabīr*, 11:374 §12047, and al-Haythamī in *Majmaʿ al-zawāʿid*, 10:214,385.



عَلَى شَرْطِ الشَّيْخَيْنِ. وَقَالَ الْهَيْثَمِيُّ: وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ مِثْلَ ذَلِكَ رَوَاهُ وَالَّذِي قَبْلَهُ، أَحْمَدُ وَرَجَالُ الْجَمِيعِ رَجَالُ الصَّحِيحِ. وَقَالَ الْأَلْبَانِيُّ: هَذِهِ أَسَانِيدُ صَحِيحَةٌ مَوْصُولَةٌ عَنْ أَبِي هُرَيْرَةَ رضي الله عنه.

11/6. According to Muḥammad b. Sīrīn and Khilās on the authority of Abū Hurayra رضي الله عنه, the Prophet صلى الله عليه وسلم said,

“To Allah belong one hundred parts of mercy. He distributed one part of mercy among the denizens of the world, and it suffices them until their death. He reserved the remaining ninety-nine parts for His friends [*awliyā'*]; and certainly Allah Most High shall take the one part of mercy that he divided among the inhabitants of the world and add it to the ninety-nine parts, completing thereby one hundred parts reserved for His friends [*awliyā'*] on the Day of Resurrection.”

Reported by Aḥmad and al-Ḥākim (and this wording is his).” According to al-Ḥākim, “This is an authentic tradition conforming to the stipulations of the two Shaykhs [al-Bukhārī and Muslim].” According to al-Haythamī, “Abū Hurayra رضي الله عنه reported a similar tradition from the Prophet صلى الله عليه وسلم set forth by Aḥmad, and its sources are authentic.” According to al-Albānī, “These are authentic chains of transmission contiguous to Abū Hurayra رضي الله عنه.”

٧/٢٢. عَنْ مُعَاوِيَةَ بْنِ حَبْدَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم، قَالَ: إِنَّ اللَّهَ تَعَالَى خَلَقَ مِائَةَ رَحْمَةٍ فَرَحْمَةٌ بَيْنَ خَلْقِهِ يَتَرَاكُمُونَ بِهَا، وَأَذْخَرَ لِأَوْلِيَائِهِ تِسْعَةً وَتِسْعِينَ. رَوَاهُ الطَّبْرَانِيُّ وَتَمَامُ الرَّازِيِّ.

12/7. According to Mu‘āwiya b. Ḥayda رضي الله عنه, the Prophet صلى الله عليه وسلم said,

<sup>21</sup> Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 2:514 §10681; •al-Ḥākim in *al-Mustadrak*, 1:123 §185; •al-Haythamī in *Majma‘ al-zawā'id*, 10:385; •al-Albānī in *Silsilat al-aḥādīth al-ṣaḥīḥa*, 4:176 §1634.

<sup>22</sup> Set forth by •al-Ṭabarānī in *al-Mu‘jam al-kabīr*, 19:417 §1006; •Tamām al-Rāzī in *al-Fawā'id*, 1:248 §606; •Ibn ‘Asākir in *Tārīkh Dimashq*, 8:259; •al-Haythamī in *Majma‘ al-zawā'id*, 10:385.

“Indeed, Allah Most High created one hundred parts of mercy. There is one part of mercy by which the Creation shows mercy to one another, and the remaining ninety-nine parts He has stored for his friends (for intercession).”

Reported by al-Ṭabarānī and Tammām al-Rāzī.

٨/٢٣. عَنِ الْحَسَنِ قَالَ: بَلَغَنِي أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: اللَّهُ ﷻ مِائَةَ رَحْمَةٍ، وَإِنَّهُ قَسَمَ رَحْمَةً وَاحِدَةً بَيْنَ أَهْلِ الْأَرْضِ فَوَسَعَتْهُمْ إِلَى آجَالِهِمْ، وَذَخَرَ تِسْعَةَ وَتِسْعِينَ رَحْمَةً لِأَوْلِيَائِهِ. وَاللَّهُ ﷻ قَابِضُ تِلْكَ الرَّحْمَةِ الَّتِي قَسَمَهَا بَيْنَ أَهْلِ الْأَرْضِ إِلَى التَّسْعَةِ وَالتَّسْعِينَ فَيَكْمُلُهَا مِائَةَ رَحْمَةٍ لِأَوْلِيَائِهِ يَوْمَ الْقِيَامَةِ.

رَوَاهُ أَحْمَدُ وَالْحَاكِمُ. وَقَالَ الْحَاكِمُ: هَذَا حَدِيثٌ صَحِيحٌ عَلَى شَرْطِ الشَّيْخَيْنِ. وَقَالَ الْهَيْثَمِيُّ: وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ مِثْلَ ذَلِكَ رَوَاهُ وَالَّذِي قَبْلَهُ أَحْمَدُ وَرِجَالُ الْجَمِيعِ رِجَالُ الصَّحِيحِ وَرُوي عَنْ خِلَاسٍ وَعَنْ مُحَمَّدِ بْنِ سِيرِينَ قَالَ مِثْلَهُ وَرِجَالُهُ رِجَالُ الصَّحِيحِ. وَقَالَ الْأَلْبَانِيُّ: هُوَ مُرْسَلٌ صَحِيحُ الْإِسْنَادِ.

23/8. According to al-Hasan رَضِيَ اللَّهُ عَنْهُ,

“It has reached me that Allah’s Messenger ﷺ said, ‘Allah has one hundred parts of mercy. He distributed one part of that mercy among the populace of the world and it suffices them until their deaths. He reserved the remaining ninety-nine parts for His friends and certainly Allah Most High shall take the one part of mercy that He distributed among the inhabitants of the world and add it to the ninety-nine parts, completing thereby one hundred parts reserved for His friends on the Day of Resurrection (blessing them with exalted stations, eminent grades and the right to intercede).’”

<sup>23</sup> Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 2:514 §10680; •al-Ḥakīm in *al-Mustadrak*, 4:276 §7629; •al-Haythamī in *Majmaʿ al-zawāʿid*, 10:214,385; •al-Albānī in *Silsilat al-aḥādīth al-ṣaḥīḥa*, 4:176 §1634.

Reported by Aḥmad and al-Ḥākim. According to al-Ḥākim, "This is an authentic tradition conforming to the stipulations of the two Shaykhs [al-Bukhārī and Muslim]." According to al-Haythamī, "Abū Hurayra رضي الله عنه reported a similar tradition from the Prophet ﷺ set forth by Aḥmad, and its sources are authentic." Reported by Khilās and Muḥammad b. Sīrīn, and its sources are authentic." According to al-Albānī, "This is a link-missing [*mursal*] tradition with an authentic chain of transmission."

٩/٢٤. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: خَلَقَ اللَّهُ مِائَةَ رَحْمَةٍ فَوَضَعَ رَحْمَةً وَاحِدَةً بَيْنَ خَلْقِهِ يَتَرَاخَمُونَ بِهَا وَعِنْدَ اللَّهِ تِسْعٌ وَتِسْعُونَ رَحْمَةً.

رَوَاهُ أَحْمَدُ وَالتِّرْمِذِيُّ وَقَالَ: هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ.

24/9. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

"Allah created one hundred parts of mercy and placed one part among the Creation. By this part they show mercy to one another. The remaining ninety-nine parts are with Allah."

Reported by Aḥmad and al-Tirmidhī. According to al-Tirmidhī, "This is a fine authentic tradition."

١٠/٢٥. عَنْ عُبَادَةَ بْنِ الصَّامِتِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: قَسَمَ رَبُّنَا رَحْمَةً مِائَةَ جُزْءٍ. فَأَنْزَلَ مِنْهَا جُزْءًا فِي الْأَرْضِ فَهُوَ الَّذِي يَتَرَاخَمُ بِهِ النَّاسُ وَالطَّيْرُ وَالْبَهَائِمُ. وَبَقِيَتْ عِنْدَهُ مِائَةُ رَحْمَةٍ إِلَّا رَحْمَةً وَاحِدَةً لِعِبَادِهِ يَوْمَ الْقِيَامَةِ.

رَوَاهُ الْهَيْثَمِيُّ وَالْهَنْدِيُّ.

25/10. According to 'Ubāda b. al-Ṣāmit رضي الله عنه, Allah's Messenger ﷺ said,

<sup>24</sup> Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 2:484 §10285; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Da'awāt 'an Rasūl Allāh* ﷺ [Invocations from Allāh's Messenger ﷺ], Ch.: "Allāh Created One Hundred Mercies," 5:549 §3541; •Ibn Kathīr in *Tafsīr al-Qur'ān al-'Azīm*, 2:201.

<sup>25</sup> Cited by al-Haythamī in *Majma' al-zawā'id*, 10:385, and al-Hindī in *Kanz*



“Our Lord divided His mercy into one hundred parts. Of them, He sent down one part to the earth, and by that part, people, birds and other creatures show mercy to one another. The remaining ninety-nine parts are with Him and are reserved for His servants on the Day of Resurrection.”

Reported by al-Haythamī and al-Hindī.